

**ECONOMIC DEVELOPMENT AGENCY**

**Regular Meeting  
February 20<sup>th</sup>, 2020**

**7:00pm**

**Municipal Center Room 302**

**AGENDA**

- I. Call to Order
- II. Oral Petitions
  - 1.
- III. Approval of Minutes  
Minutes of Meeting November 21<sup>st</sup>, 2019
- IV. New Business
  - 1. Election of Officers
- V. Other Business
  - 1. Review and Vote on Abatement **EDA 05/18#002 FCP-Two, Ltd.**  
0 Northwest Drive for New Owner
- VI. Adjournment