

**Plainville Board of Education Regular Business Meeting**  
**Monday, January 8, 2024 @ 7:00 PM**  
**Plainville High School, Room 403**  
**47 Robert Holcomb Way**  
**Plainville, Connecticut 06062**

**6:45 PM BOARD OF EDUCATION PHOTO FOR YEARBOOK**

- I. Convene–Pledge of Allegiance Becky Tyrrell
- II. Special Presentations: Brian Reas & Becky Tyrrell  
PCS Staff All-Star: Shannon Rivera, PHS Paraprofessional
- III. Approval of Minutes Becky Tyrrell
  - A) Request Approval of Minutes of December 11, 2023  
Regular Business Meeting of the Board of Education
  - B) Request Approval of BOE Special Meeting (Curriculum Subcommittee) of November 30, 2023
  - C) Request Approval of BOE Special Meeting (Facilities & Finance Subcommittee) of December 5, 2023
- IV. Student Representative Report Valiantsin Kasabrukhou & Maja Grabowski
- V. Citizen Comments
- VI. Council Liaison Christopher Wazorko
- VII. Superintendent's Report  
PHS Strategic Update Jennifer DeLorenzo
- VIII. Board Subcommittee Reports
  - A) Facilities/Finance Subcommittee Report Foster White
  - B) Policy Subcommittee Report Crystal St. Lawrence
  - C) Curriculum Subcommittee Report Rebecca Martinez
  - D) Outreach Subcommittee Report Crystal St. Lawrence
  - E) PAC Liaison–Plainville High School Report Foster White
  - F) PTO Liaison–Toffolon Elementary School Report Rebecca Martinez
  - G) PTO Liaison–Linden Elementary School Report Cassandra Clark
  - H) PTC Liaison–Middle School of Plainville Report Crystal St. Lawrence
  - I) PTO Liaison–Wheeler Elementary School Report Rachel Buchanan
  - J) CREC Council Report Becky Tyrrell
  - K) Chairperson's Report Becky Tyrrell
- IX. Unfinished Business
- X. New Business
  - A) Board Open Forum All BOE Members
  - B) Quarterly Special Education Cost Report (October, **January**, March, June) Sam Adlerstein
  - C) Turf Committee Report (September & May) Sam Adlerstein
- XI. Consent Agenda
  - A) Budget Object Summary Sam Adlerstein
  - B) Food Service Report Sam Adlerstein

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| C) Check Registers  | Sam Adlerstein |
| D) Request Approval of PHS Jazz Band trip to the University of<br>New Hampshire Jazz Festival, Durham, New Hampshire,<br>March 15, 2024 | Brian S. Reas  |
| E) HR Report  | Sam Adlerstein |
| F) Private Donations for the Month of December  | Sam Adlerstein |
| XII. Adjournment  |                |