

Conservation Commission Agenda  
Wednesday, October 14, 2020, at 7:30 p.m.  
Town Hall, Council Chambers

- A. Paderewski Pond
- B. Mail and Communications
  - 1. Chairman's Report
- C. Acceptance of Minutes – September 9, 2020
- D. Old Business
  - 1. Web Site
- E. Financials
  - 1. Treasurer's Report – Garrett
- F. New Business
- G. Miscellaneous Items
- H. Public Comments
- I. Adjournment