Conservation Commission Agenda Wednesday, February 12, 2020, at 7:30 p.m.

Town Hall, Room 302

- Paderewski Pond A.
- Mail and Communications В.
 - 1. Chairman's Report
- Acceptance of Minutes January 8, 2020 C.
- Old Business D.
 - Web Site 1.
- E. Financials
 - 1. Treasurer's Report – Garrett
 - 2. Appropriations
- F. **New Business**
- G. Miscellaneous Items
- **Public Comments** Η.
- I. Adjournment