## Conservation Commission Agenda Wednesday, June 8, 2016, at 7:30 p.m. Town Hall, Room 302

- 1. Acceptance of Minutes
- 2. Treasurer's Report
- 3. Mail and Communications
- 4. Old Business
  - a. Trails
  - b. Web Site
  - c. River Clean-Up
  - d. Earth Day
  - e. Fishing Derby
  - f. Shed Inventory
  - g. Paderewski Pond
    - 1. Friends of Paderewski Pond Sub-Committee
  - h. Fracking
- 5. New Business
- 6. Miscellaneous Items
- 7. Appropriations
- 8. Adjournment

This will be our last meeting of the 2015-2016 Fiscal Year. We will have the month of July off and resume in August. All appropriations for materials need to be completed at this meeting. Please bring any ideas or suggestions for materials the Commission may need for the upcoming year. If you cannot make the meeting, please call me at 860-302-3876 or e-mail me at <a href="mailto:mburris2@comcast.net">mburris2@comcast.net</a>. I hope to see everyone there. Thanks, Marge