

**Conservation Commission Agenda**  
**Wednesday, January 9, 2019, at 7:30 p.m.**  
**Town Hall, Room 302**

- A. Paderewski Pond
- B. Mail and Communications
  - 1. Chairman's Report
- C. Acceptance of Minutes
- D. Old Business
  - 1. Web Site
  - 2. Fracking Waste Ban Discussion
- E. Financials
  - 1. Treasurer's Report – Garrett
  - 2. Appropriations
- F. New Business
  - 1. Proposed project in conjunction with Tomasso Nature Park
  - 2. Water and Power A California Heist
- G. Miscellaneous Items
  - 1. Land Acquisition Committee
- H. Public Comments
- I. Adjournment