

**Conservation Commission Agenda**  
**Wednesday, May 9, 2018, at 7:30 p.m.**  
**Town Hall, Room 302**

- A. Paderewski Pond
  - 1. Friends of Paderewski Pond Sub-Committee
- B. Mail and Communications
  - 1. Chairman's Report
- C. Acceptance of Minutes
- D. Old Business
  - 1. Trails
  - 2. Web Site
  - 3. River Clean-Up
  - 4. Earth Day
  - 5. Fracking Waste Ban Discussion
- E. Financials
  - 1. Treasurer's Report – Garrett
  - 2. Appropriations
- F. New Business
  - 1. Proposal to Sponsor Fishing Derby with Help from Other Organizations
- G. Miscellaneous Items
  - 1. Land Acquisition Committee
- H. Adjournment