

Plainville Board of Education Regular Business  
Meeting  
April 19, 2021 7:00 PM  
Plainville High School Cafeteria  
47 Robert Holcomb Way  
Plainville, CT 06062

- I.** Convene--Pledge of Allegiance
- II.** Special Presentations
  - A.** PORTRAIT PIONEERS AWARD: Julie Simard, RN, School Nurse      Becky Tyrrell & Steven LePage  
Consultant & COVID-19 Health and Safety Compliance Liaison  
and Stacy Buden, Director of Human Resources
- III.** Approval of Minutes
  - A.** Request Approval of Minutes of March 8, 2021 Regular      Becky Tyrrell  
Business Meeting of the Board of Education
- IV.** Citizen Comments
- V.** Council Liaison      Katherine Pugliese
- VI.** Superintendent's Report
  - A.** Superintendent's Update      Steven LePage
- VII.** Board Subcommittee Reports
  - A.** Student Representatives Report      Katherine Guarco & Garrett Millette
  - B.** Facilities/Finance Subcommittee Report      Foster White
  - C.** Policy Subcommittee Report      Crystal St. Lawrence
  - D.** Curriculum Subcommittee Report      Kathy Wells
  - E.** Outreach Subcommittee Meeting      Crystal St. Lawrence
  - F.** PAC-Liaison--Plainville High School Report      Foster White
  - G.** PTO Liaison--Toffolon Elementary School Report      Becky Martinez
  - H.** PTO Liaison--Linden Elementary School Report      Kathy Wells
  - I.** PTC Liaison--Middle School of Plainville Report      Crystal St. Lawrence
  - J.** PTO Liaison--Wheeler Elementary School Report      Nicole Palmieri
  - K.** CREC Council Report      Becky Tyrrell
  - L.** Chairperson's Report      Becky Tyrrell
- VIII.** Unfinished Business
- IX.** New Business
  - A.** Board Open Forum      All BOE Members
  - B.** Quarterly Special Education Cost Report (October, January,      Sam Adlerstein  
March, June)--NO REPORT
  - C.** Turf Committee Report (September & May)--NO REPORT      Sam Adlerstein
  - D.** Request Approval of Participation in Healthy Food and      Sam Adlerstein  
Beverage Certification Initiative 07/01/21 to 06/30/22
- X.** Consent Agenda
  - A.** Budget Object Summary      Sam Adlerstein
  - B.** Food Service Report      Sam Adlerstein
  - C.** Check Registers      Sam Adlerstein
  - D.** HR Report (Informational Item)      Steven LePage
  - E.** Private Donations for the Month of March (Informational Item)      Sam Adlerstein
- XI.** Adjournment