

Plainville Board of Education Regular Business  
Meeting  
November 09, 2020 7:00 PM  
Plainville High School Cafeteria  
47 Robert Holcomb Way  
Plainville, CT 06062

<b>I. Convene--Pledge of Allegiance</b>	
<b>II. Special Presentations</b>	
<b>III. Approval of Minutes</b>	
<b>A. Request Approval of Minutes of October 13, 2020 Regular Business Meeting of the Board of Education</b>	Becky Tyrrell
<b>B. Request Approval of Minutes of Board of Education's Special Meeting (Finance and Facilities Subcommittee) of November 2, 2020</b>	Becky Tyrrell
<b>IV. Citizen Comments</b>	
<b>V. Council Liaison</b>	Katherine Pugliese
<b>VI. Superintendent's Report</b>	
<b>A. COVID-19 Updates</b>	Steven LePage
<b>B. NEASC Updates</b>	Carl Johnson
<b>C. Class of 2023 Graduation Requirements</b>	Carl Johnson
<b>D. Professional Development Update/Election Day</b>	Tawana Graham-Douglas/ David Levenduski
<b>E. Recognition of Veterans</b>	Tawana Graham-Douglas/ Steven LePage
<b>F. Discussion: Snow Day Allowances</b>	Steven LePage
<b>VII. Board Subcommittee Reports</b>	
<b>A. Student Representatives Report</b>	Katherine Guarco
<b>B. Facilities/Finance Subcommittee Report</b>	Foster White
<b>C. Policy Subcommittee Report</b>	Crystal St. Lawrence
<b>D. Curriculum Subcommittee Report</b>	Kathy Wells
<b>E. Outreach Subcommittee Meeting</b>	Crystal St. Lawrence
<b>F. PAC-Liaison--Plainville High School Report</b>	Foster White
<b>G. PAC Liaison-Toffolon Elementary School Report</b>	Becky Martinez
<b>H. PAC Liaison--Linden Elementary School Report</b>	Kathy Wells
<b>I. PTC Liaison--Middle School of Plainville Report</b>	Crystal St. Lawrence
<b>J. PTO Liaison--Wheeler Elementary School Report</b>	Nicole Palmieri
<b>K. CREC Council Report</b>	Becky Tyrrell
<b>L. Chairperson's Report</b>	Becky Tyrrell
<b>VIII. Unfinished Business</b>	
<b>IX. New Business</b>	
<b>A. Board Open Forum</b>	All BOE Members
<b>B. Quarterly Special Education Cost Report (October, January, March, June)--No Report</b>	Sam Adlerstein
<b>C. Turf Committee Report (September &amp; May)--No Report</b>	Sam Adlerstein
<b>D. Request Approval of Capital Budget Plan for 2021-2022</b>	Steven LePage
<b>E. Request Approval of 2021-2022 Budget Calendar</b>	Steven LePage
<b>F. Request Approval of Snow Day Plan</b>	Steven LePage
<b>G. Request Approval of Class of 2023 Graduation Requirements</b>	Steven LePage
<b>X. Consent Agenda</b>	
<b>A. Budget Object Summary</b>	Sam Adlerstein
<b>B. Food Service Report</b>	Sam Adlerstein
<b>C. Check Registers</b>	Sam Adlerstein
<b>D. Request Approval of PHS Graduation Date: Thursday, June 10, 2021</b>	Steven LePage
<b>E. HR Report (Informational Item)</b>	Steven LePage
<b>F. Private Donations for the Month of October (Informational Item)</b>	Sam Adlerstein
<b>XI. Adjournment</b>	