

**Plainville Board of Education Regular Business Meeting**  
**Tuesday, October 12, 2021 @ 7:00 PM**  
**Plainville High School Cafeteria**  
**47 Robert Holcomb Way**  
**Plainville, Connecticut 06062**

- I. Convene--Pledge of Allegiance Becky Tyrrell  
***SPECIAL GUEST DALE NEYRA WILL SING THE NATIONAL ANTHEM***
- II. Special Presentations Steven LePage & Becky Tyrrell
  - A) Portrait Pioneer: Ryan McMahon, Linden Special Ed. Teacher
  - B) Board Members' Recognition
- III. Approval of Minutes Becky Tyrrell
  - A) Request Approval of Minutes of September 13, 2021  
Regular Business Meeting of the Board of Education
  - B) Request Approval of Minutes of September 13, 2021  
Special Meeting of the Board of Education
- IV. Citizen Comments Becky Tyrrell
- V. Council Liaison Katherine Pugliese
- VI. Superintendent's Report
  - A) Superintendent's Monthly Update Steven LePage
  - B) Wheeler Renovation Enrollment Update Steven LePage
  - C) ESSER Update and Shift in Strategic Planning Process Steven LePage
  - D) Implementation of CT Guidelines for Educator Evaluation David Levenduski  
Plan 2017 for SY2021-22
  - E) Learning Adventure Days PHS Administrators
- VII. Board Subcommittee Reports
  - A) Student Representatives Report Garrett Millette
  - B) Facilities/Finance Subcommittee Report Foster White
  - C) Policy Subcommittee Report Crystal St. Lawrence
  - D) Curriculum Subcommittee Report Kathy Wells
  - E) Outreach Subcommittee Report Crystal St. Lawrence
  - F) PAC Liaison--Plainville High School Report Foster White
  - G) PTO Liaison--Toffolon Elementary School Report Becky Martinez
  - H) PTO Liaison--Linden Elementary School Report Kathy Wells
  - I) PTC Liaison--Middle School of Plainville Report Crystal St. Lawrence
  - J) PTO Liaison--Wheeler Elementary School Report Nicole Palmieri
  - K) CREC Council Report Becky Tyrrell
  - L) Chairperson's Report Becky Tyrrell
- VIII. Unfinished Business
- IX. New Business
  - A) Board Open Forum All BOE Members
  - B) Quarterly Special Education Cost Report (October, January, March, June) Sam Adlerstein

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| C) Turf Committee Report (September & May)--NO REPORT  | Sam Adlerstein |
| D) Request Approval of Flexibilities for Implementing the CT Guidelines for Educator Evaluation 2017 for the 2021-22 School Year | Steven LePage  |
| X. Consent Agenda  |                |
| A) Budget Object Summary   | Sam Adlerstein |
| B) Food Service Report   | Sam Adlerstein |
| C) Check Registers   | Sam Adlerstein |
| D) <u>Request Approval of PHS Graduation Date:</u><br><u>Friday, June 10, 2022</u>   | Steven LePage  |
| E) <u>HR Report (Informational Item)</u>   | Sam Adlerstein |
| F) <u>Private Donations for the Month of September</u><br><u>(Informational Item)</u>  | Sam Adlerstein |
| XI. Adjournment  |                |