

**Plainville Board of Education Regular Business Meeting**

**Monday, January 9, 2023 @ 7 PM**

**Plainville High School, Room 403**

**47 Robert Holcomb Way**

**Plainville, Connecticut 06062**

**6:45PM BOARD OF EDUCATION PHOTO FOR YEARBOOK**

- I. Convene--Pledge of Allegiance Lori Consalvo
- II. Special Presentations Steven LePage & Lori Consalvo  
PCS All-Stars: Matt Guarino, Ashley Carl, Sharyn Lavore  
and David Levenduski
- III. Approval of Minutes Lori Consalvo
  - A) Request Approval of Minutes of December 12, 2022  
Regular Business Meeting of the Board of Education
  - B) Request Approval of Minutes of December 7, 2022  
Special Meeting of the Board of Education (Finance  
& Facilities Subcommittee)
- IV. Student Representatives Report Isabella Grasso & Valiantsin Kasabrukhou
- V. Citizen Comments Lori Consalvo
- VI. Council Liaison Katherine Pugliese
- VII. Superintendent's Report
  - A) Capital Budget Update, MSP Alternative Approach and Steven LePage  
Gymnasium HVAC Status
  - B) Cell Tower--Toffolon/MSP Request from Verizon (Informational) Steven LePage
  - C) PHS Strategic Update Carl Johnson & PHS Administrators
  - D) District Security and Safety Update Rich Marques and Kevin Ross
- VIII. Board Subcommittee Reports
  - A) Facilities/Finance Subcommittee Report Foster White
  - B) Policy Subcommittee Report Crystal St. Lawrence
  - C) Curriculum Subcommittee Report Rebecca Martinez
  - D) Outreach Subcommittee Report Crystal St. Lawrence
  - E) PAC Liaison--Plainville High School Report Foster White
  - F) PTO Liaison--Toffolon Elementary School Report Becky Martinez
  - G) PTO Liaison--Linden Elementary School Report Cassandra Clark
  - H) PTC Liaison--Middle School of Plainville Report Crystal St. Lawrence
  - I) PTO Liaison--Wheeler Elementary School Report Rachel Buchanan
  - J) CREC Council Report Becky Tyrrell
  - K) Chairperson's Report Lori Consalvo
- IX. Unfinished Business
- X. New Business
  - A) Board Open Forum All BOE Members
  - B) Quarterly Special Education Cost Report (October, Sam Adlerstein  
**January, March, June)**

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|------|--|----------------|
|      | C) Turf Committee Report (September & May)                             | Sam Adlerstein |
| XI.  | Consent Agenda   |                |
|      | A) Budget Object Summary   | Sam Adlerstein |
|      | B) Food Service Report   | Sam Adlerstein |
|      | C) Check Registers   | Sam Adlerstein |
|      | D) HR Report (Informational Item)                                      | Sam Adlerstein |
|      | E) Private Donations for the Month of December<br>(Informational Item) | Sam Adlerstein |
| XII. | Adjournment  |                |