

# ***ANNUAL BUDGET***



***FISCAL YEAR 2010***

***Town of Plainville***

***Connecticut***



GOVERNMENT FINANCE OFFICERS ASSOCIATION

*Distinguished  
Budget Presentation  
Award*

PRESENTED TO

**Town of Plainville  
Connecticut**

For the Fiscal Year Beginning

**July 1, 2008**

President

Executive Director

# Town of Plainville Principal Officers

## TOWN COUNCIL

Christopher J. Wazoroko, Chair

Lynn Szach, Vice Chair  
Helen Bergenty  
Robert Ciotto

Kirby Deegan  
Daniel Hurley  
Jason Rupaka

## BOARD OF EDUCATION

Kathleen Binkowski, Ph.D., Superintendent of Schools  
David Telesca, Assistant Superintendent  
Becky Tyrrell, Chair

Lorri Goldsmith, Vice Chair  
Jesse Gnazzo  
Anthony Goldberg  
Keith A. LaCombe

Tabatha Manafort  
Cheryl Provost  
Patrick D. Ringrose  
Barbara Willard

## GENERAL GOVERNMENT

		<u>Phone Extension</u>
Town Manager	Robert E. Lee	x201
Assistant Town Manager	Shirley Osle	x202
Town Attorney	Robert A. Michalik	x205
Police Chief	Daniel Coppinger	x280
Fire Chief	Ray Swanson	x295
Director of Finance	Robert Buden	x233
Town Treasurer	Val Dumais	x233
Director of Technical Services	John Bossi	x220
Director of Physical Services	Carmen Matteo	x209
Director of Planning & Economic Development	Mark DeVoe	x210
Town Clerk	Carol Skultety	x246
Library Director	Peter Chase	x262
Director of Senior Center	Shawn Cohen	x257
Social Services	Pamela French	x294
Director of Recreation	Colin Regan	x259
Director of Youth Services	Roberta Brown	x261
Director of Health	Stephen Zebrowski, M.D.	x219
Assessor	Jane Dickman-Buden	x242
Revenue Collector	Debra Guerrette	x237
Building Official	Foster Zucchi	x216
Zoning Enforcement Officer	William Buden	x217
Fire Marshal	Larry Sutherland	x218
Town Sanitarian	Marco Palmeri	x219
Roadways Superintendant	Dominick Moschini	x224
Water Pollution Control Superintendant	Ken Michelson	x227
Buildings and Grounds Superintendant	David Emery	x221

**Municipal Center Telephone:**

**(860) 793-0221**

**Municipal Website:**

**[www.plainvillect.com](http://www.plainvillect.com)**



# ***ANNUAL BUDGET***

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